

**WAUKESHA COUNTY
RECYCLING AND WASTE REDUCTION PROGRAM
Publication Request Form**

Forms marked with an asterisk are available on the county website at- www.waukeshacounty.gov/recycling*

Check off publications requested and indicate number of copies needed if more than one:

BUSINESS RECYCLING/WASTE REDUCTION

___ *** Agriculture and Business Hazardous Waste Program** - Collection program information (06/02)

___ *** Business Guide to Waukesha County's Recycling Ordinance** - Details on requirements of Wisconsin Act 335 and listing of items banned from landfill (11/02)

___ **Communicating With Your Waste Hauler** - Tips on negotiating a contract for pick-up of recyclables/trash (02/96)

___ *** Mercury Collection Program** – Collection program information (04/02)

___ *** Office Equipment/Computer Recycling (FS14)** - List of companies that recycle used computers, printers, software, fax machines, photocopiers (01/02)

___ *** Private Recycling Centers and Haulers: Options for Businesses (FS13)** – A listing of haulers and private companies who offer recycling services (04/02)

___ *** Special Waste Disposal and Recycling: Options for Business (FS 13A)** – A comprehensive listing of special waste recycling and disposal service providers for businesses (Qty. of 25 or less) (05/02)

___ *** Small Business Recycling** - Tips on recycling for small businesses; tips on preventing illegal dumping (10/00)

GENERAL

___ **Be Smart Scholarship Program** - For high school students - brochures explain program
a) Educator/student Brochure b) Project Planning Guide (10/00) on line at www.besmart.org

___ **Composting With Worms** - Instructions for making & maintaining a worm composting bin (08/97)

___ *** Recycling Drop Off Sites (FS8)** - A listing of drop off sites by municipality (03/02)

___ *** Guía Residencial de Reciclaje (FS1)** – (En español)- Modo de acomodar los materials de reciclaje cuando sean recogidos (10/02)

___ *** Residential Recycling Guide (FS1)** - A list of acceptable materials & how to prepare them for home pick-up. (Available in paper & sticker format for blue bins of communities in County program (10/02)

___ *** Videotapes on Recycling (FS12)** - A listing of videos available for loan

___ **Waste Reduction** - Brochure with tips for residents on how to reduce waste (1995)

___ **Waukesha County Solid Waste Management Plan 1994-2014** - Summary of issues and actions planned for County solid waste/recycling program (03/94)

POSTERS

___ **A Great Idea At Work** - Tips for office recycling & waste reduction 11" X 17"

____ **Renters Recycle Too** - Tips on recycling for multi-family units 11" X 17"

____ **Use It or Lose It** - Be Smart Scholarship Program 18" X 36"

____ **Environmental Project** - Be Smart Scholarship Program 14" X 24"

HAZARDOUS WASTE/SPECIAL ITEMS

____ * **Agriculture and Business Hazardous Waste Program** - Collection program information (06/02)

____ * **Automotive Products and Used Waste Oil (FS9)** - A listing of drop off sites for auto batteries, tires, antifreeze, gasoline and used waste oil – information for residents (05/01)

____ * **Computer Recycling for Waukesha County Residents** - A list of drop-off sites for computers, printers, keyboards, and peripherals- information for residents (05/02)

____ * **Disposal Options for Special Household Wastes (FS10)** - Listing of sites accepting appliances, construction and remodeling debris, light bulbs and other items – information for residents (04/01)

____ * **Household Hazardous Waste Collection in Waukesha County** - Collection program information and Household Hazardous Waste Disposal Chart – information for residents (03/01)

____ * **Mercury Collection Program** – Collection program information-for residents and businesses (04/02)

____ **Paint Disposal...The Right Way** - A General Guide on the Disposal of Latex and Solvent-based Paint Products (04/98)

MATERIALS RECYCLING FACILITY

____ * **Market Price for Recyclables/Quarterly Reports (FS5 & 5A)** - A monthly listing of materials/market prices received for County MRF (published quarterly).

____ * **MRF Tour Hours/Information (FS4)** (02/99)

____ * **MRF Report (FS6)** - Annual report listing tons, cost, revenue, including previous 3 years

____ * **MRF Tonnages (FS7)** - Annual recycling tonnage by community for past 5 years

____ * **Plan a Group Visit to the "MRF"** – Brochure with information about planning group tours/visits and education room resources at the Materials Recycling Facility (09/01)

To order, mail or fax form to:

Fax: (262) 896-8298/ Phone: (262) 896-8300
Waukesha County Department of Parks & Land Use
Recycling & Solid Waste
1320 Pewaukee Road, Room 260
Waukesha, WI 53188

Your Name: _____ Affiliation: _____

Address: _____

Telephone: _____ Fax: _____